| FOR INSTRUCTIONS, SEE BACK OF FORM | _ | FORM | |
|---|---|--|---------------------|
| DISCLOSURE SUMMARY PAGE Reset For | m | DR-2 | DISCLOSURE |
| COMMITTEE NAME (Must be same as on Statement of Organization) | | (Rev. 05/2002) | REPORT |
| PARKER FOR SUPERUISOR COMM | | For Office Use O | |
| IMPORTANT: Indicate type of committee you are reporting for: | | Comm. # | 7405 |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate | 1 | Audited | |
| (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates | | Computer Computer | |
| CANDIDATE COMMITTEES ONLY: | | | p.e.s |
| Candidate Name Political Party | `` | | |
| JERRY L. PARKER DEMOCRATI | | The state of the s | |
| | MA | Y 1 6 2003 | |
| Office Sought District (if Senate or House) WAPELLO COUNTY SUPERUISOR | | | |
| WHITE ELD COUNTY SOIL COUNTY | Ð | | |
| Appli Look. 141183-11 | ~ 2 0 | | 112/12 |
| SIGNATURE OF TREASURER (or person filing this report) LUIGHT 15 15 15 15 15 15 15 15 15 15 15 15 15 | لإد | DATE S | IGNED |
| CIGNATURE OF THE ACCURACY (OF PERSON) WIND TOPON) | | | |
| Routine Penalties Due For Late Filed Reports Range fr | om \$ | 20 to \$800 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE | : | | |
| I AM FILING A FINAL REPORT REPORT FOR AN/A (1) ELE | | I //2\NON-ELEC | TION YEAR |
| | | one 2 | HON TEAK. |
| | | | |
| CHECK IF AMENDMENT TO REPORT DATED | Local C | Committees, enter I | |
| | Country | 11/5/02 | es, enter County in |
| | | Election is held | es, enter County in |
| (Tod made de line reporte dillin a rectice of Biodelation to medi) | | WAPE | (60 |
| | | | |
| STATEMENT OF CASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held | 1 | | |
| by the committee. This amount MUST be the same as the cash on hand at the end | | \$/ | 507 |
| of the last reporting period, or must be zero if this is first report filed.) | • | \$ | <u> </u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | Δ |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | | <u></u> |
| Schedule F: Loans Received total (Attach Schedule F) | | | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | • | | |
| (Schedule H applies to Candidates' Committees Only) | | | |
| SUB-TOTA | ۱L | \$ | 5.97 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | - | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans be | low) | | 5.97 |
| Schedule F: Loan Repayments total (Attach Schedule F) | • | | <u> </u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must | | | \wedge |
| be zero) (Attach DR-3) | | \$ | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | | 42.00 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | | |
| · | | Ψ | |
| CONSULTANT REPAY DOWN (Separate C. Attached 2) | | <u></u> | -0 12/10 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | Y۱ <u>لـــا</u> | -S <u></u> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | | \$ | |

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | SCHEDULE B (Rev. 02/96) | MONETARY EXPENDITURES |
|-----|--------------------------------------|--------------------------|
| . 1 | _ | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization) CANDIDATE NAME AND ADDRESS TO WHOM EXPENDITURE **PURPOSE AMOUNT** DATE **ID NUMBER** (Disbursement) WAS MADE (CANDIDATES SEE **EXPENDED EXPENDED** (if applicable) **BELOW & ENTER** (MM/DD/YR) AND PAC 1.2.3) CHECK NUMBER SOUTH OTHEMWA SAUINGS BANK ID# BANK FEE 320 CHURCH ST. AND SALES CK# TAX OTTUMWA, TOWA 52501 ID# SOUTH OTTUMWA SAVING BANK BANK FEE AND SALES 320 CHURCH STI CK# OTTUMWA, IA 52501 SOUTH OTTUMWA SAVINGS RANK ID# BANK FEE 320 CHURCH ST. AND SALES CK# OTTUMWA , IA. 52501 SOUTH OTTUMWA SAVINGS BANK ID# BANK FEE AND SALES 320 CHURCH ST. CK# OTTUMWA, IDWA 52501 JERRY PARKER 919 E. 4th ST. ID# STAMPS 4-GAS SUPPLIES CK# OTTUMWA TA,52501 RE IMBURSED ID# CK# () ID# CK#)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Campaign funds may be used only for:

- (1) campaign purposes,
- (2) constituency expenses, and
- (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the purpose column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

| Page | / of/ |
|------|------------------|
| | (for Schedule B) |

SUB-TOTAL

TOTAL (if last page of this schedule)

| FOR INSTRUCTIONS. | SEE BACK OF | FORM |
|-------------------|-------------|--------------------|
| FOR INSTRUCTIONS. | SEE BAUA UF | $\neg \cup \neg m$ |

| COMMITTEE NAME (Must be same as on Statement of Organization) | | | | |
|---|-----|-------------|-------|--|
| PAPILED | EAR | SUDEDILICAD | Campa | |

| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
|-------------------------------|--------------------------|
| _ | THIS BOX IF DING FORM |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | VIFFC FUND-RAL R CONTRIBUTEN |
|--------------------------------|--|---|---|-----------------------------------|------------------------------------|
| 2/1/03 170 4/30/03 | JERRY L. PARKER 919 E. 4th ST. OTHUMWA, IA.52501 | SELF | GASOLINE FOR POLITICAL TRAVELYSUPPLIE | 4200 | |
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| | | | SUB-TOTAL | \$ 117 06 | |

TOTAL (if last page of this schedule)

4200

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page / of / (for Schedule E)